

2157

FORMES
OF
PRAYER
Used in the Court
OF
HER HIGHNESSE
THE
PRINCESSE ROYALL:
AT THE
SOLEMNE FAST
For the Preservation of the
KING.

ANNO M. DC. XLIX.

Wing C 4185

only copy
recorded in
St Pauls Cathedral
London

THE FIRST FORME.

*About nine of the Clock in the Morning, and Two
in the Afternone, The Priest and People as-
sembled, and meekly kneeling on their knees,
The Priest shall say.*

Correct us O Lord in thy Judgement,
and not in thy Fury, least wee should bee
consumed and brought to nothing.

Our Father which art. &c.

Priest.

God make speed to save us.

People.

O Lord make hast to helpe us.

*Then shall be sayd these Psalmes following,
by the Priest and People.*

**In the Morning
these Psalmes.**

III.
XII.
XIII.
XIV.
XX.
LV.
LX.

**In the Afternone
these Psalmes.**

LXIV.
LXXIII.
LXXIV.
CXXXXI.
CXXXXII.
CXXXXIII.

Concluding every Psalm, with Gloria

Parti.

The Psalmes being ended, He shall say,

Lord deale not with us after our sins.

Answer.

Neither reward us after our Iniquities.

Priest.

O God mercifull Father that despisest not the sighing of a contrite heart nor the desire of such as bee sorrowfull, mercifully assise our Prayers that wee make before thee in all our Troubles & Adversities when soever they oppresse us, & graciously heare us, that all those Evils, which the craft & subtilty of the Devill or Man worketh against us, and against thine Anoynted our King, bee brought to nought, and by the Providence of thy goodnes they may bee dispersed, that both Hee and wee thy servants being hurt by no Persecutions, may evermore give thanks unto thee in Thy Holy Church through Jesus Christ our Lord.

People.

O Lord arise helpe us and deliver us for thy Names sake.

Priest.

From our Enemies defend us O Christ.

People.

Graciously looke upon our Afflictions.

Priest.

Pleisfully behold the Sorrowes of our Hearts.

People.

(5)
Mercifully forgive the sins of thy People.

Priest.
Favourably with mercie heare our
Prayers.

• **People.**
O Son of David have mercy upon us.

Priest.
Both now and ever vouchsafe to heare us
O Christ.

People.
Graciously heare us O Christ Graciously
heare us O Lord Christ.

Priest.
O Lord let thy mercie bee shewed upon us.

People.
As wee do put our trust in Thee.

Priest.
Wee humbly beseech thee O Father mer-
cifully to looke upon our Afflictions and for
the Glorie of thy Name sake turne from us
all those Evills that wee most righteously
have deserved, and grant that in all our
troubles wee may put our whole trust and
confidence in thy Mercie and ever more serve
thee in holines and purenesse of living to
thy Honour and Glorie, through our onely
Mediator and Advocate Jesus Christ our
Lord.

O Most gracious Lord God the Ruler of
Princes when they are in their Thrones and
their Protectour when they are in perill :
Looke downe mercifully from heaven, wee

most humbly pray Thee upon the low estate
of thine Anoynted our King: comfort him in
his Troubles; defend him in his Dangers,
strengthen him in his good Resolutions, &
comand thine Angels so to pitch their Tents
round about him, that hee may bee defended
from the Hands of all those that desire his
hurt, & may speedily bee reestablished in the
Just Rights of his Throne, through Iesus
Christ our Lord: A M E N.

Psalm LXXXVIII.

O Lord God of his Salvation, He hath
cried day and night before thee: O let
his prayer enter into thy presence, incline
thyne ear unto his calling.

For His soul is full of trouble: and his life
draweth nigh unto the Graue.

He is counted as one of them that goes
down into the pit: and He hath bene euen
as a man that hath no strength.

Free among the dead, like unto them that
be wounded and lie in the graue: which be
out of remembrance, and are cut a way from
thy hand.

Thou hast laid him in the lowest pit: in a
place of darknesse, and in the deep.

Thine indignation lieth hard upon him: &
thou hast vexed him with all thy stormes.

Thou hast put away his acquaintance
far from him: and made him to be abhorred
of them.

He is so fast in prison: that Hee can not
get forth.

His

His sight faileth for very trouble : Lord :
Hee hath called daily upon thee , he hath
stretcht out his hands unto thee.

Doeſt thou ſhew wonders among the dead :
or ſhall the dead riſe up again & praiſe thee ?

Shall the living kindneſſe be ſhewed in
the grave : or thy faithfullneſſe in deſtruction ?

Shall thy wondrous works be known in
the Dark : and thy righteouſneſſe in the Land
where all things are forgotten ?

Unto thee hath he cried , O Lord : and
early ſhall his prayers come before thee.

Lord why abhorreſt thou His ſoul : and
hideſt thou thy face from him ?

Hee is full of ſorrow , and like unto him that
is at the point to die : (even from his youth
up) thy terrors hath he ſuffered with a trou-
bled mind :

Thy wrathfull diſpleaſure goeth over Him ;
and the fear of thee hath undone Him.

They come round about him like water :
and compaſſed him together in every ſide.

His Lovers and friends haſt thou put a way
from him : and hid his acquaintance out of
His ſight.

Then ſhall be ſayd this LITANY.

God the Father of Heaven : Have mercy
upon Him and Deliver Him.

O God the Father of Heaven : Have mercy
upon Him and Deliver Him.

**O God the Sonne Redeemer of the world :
Have Mercy upon Him and Deliver Him.**

O God the Sonne Redeemer of the world :
Have Mercy upon Him & Deliver Him.

**O God the Holy Ghost proceeding from
the Father and the Son : Have Mercy upon
Him and deliver Him.**

O God the Holy Ghost proceeding from
the Father and the Son : have Mercy upon
Him & Deliver Him.

**O Holy Blessed and Glorious Trinity
Three Persons and one God : Have Mercy
upon Him and Deliver Him.**

O Holy Blessed and Glorious Trinity
Three Persons and one God : Have Mercy
upon Him & Deliver Him.

**Remember not Lord his offences nor the
Offences of his sore Fathers neither take
thou vengeance of his sinnes : Spare him
Good Lord spare thy servant whom thou
hast Redeemed with the most precious blood,
and bee not angry with him for ever.**

Spare Him Good Lord.

**From all Evil and Mischief, from the In-
surrection of wicked Doers, from the fro-
wardnes and Madnesse of the People.**

Good Lord Deliver Him.

**From Woundes full of cursing and Bit-
ternes**

ternes, from all those that speake Evil of
Dignities, and from those that Slander the
foote-stepps of thine Annointed.

Good Lord Deliver Him.

From them that are confederate and speake
so Disdainfullp against him: and from all
those that Hate Him without a cause.

Good Lord Deliver Him.

Wee Sinners doe beseech thee to heare us
O Lord God: and that it may please thee to
looke upon the Face of thine Annointed, and
to visite him with thy Salvation.

Wee beseech thee to heare us Good Lord.

That it may please thee to pleade his cause,
against them that strike with him: and to
fight against those that fight against Him.

Wee beseech thee to heare us Good Lord.

That it may please thee to heare Him in
these Dayes of his Trouble: and to send Him
helpe from thy Sanctuary.

Wee beseech thee to heare us Good Lord.

That it may please thee to arise and to
mainetaine his cause: and to remember how
the foolish man blasphemeth thee Daily.

Wee beseech thee to heare us Good Lord.

That it may please thee to give Him Pa-

ffence in this time of Adversity, untill the
Dirt bee digged up for the Engadly.

Wee beseech thee to heare us Good Lord.

That it may please thee, in the Multitude
of the Sorrowes that hee has in his heart,
to let thy comforts refresh his soule.

Wee beseech thee to heare us Good Lord.

That it may please thee not to deliver Him
over to the will of his Adversaries nor to the
falle witnesses risen up against Him, or to
such as speake wronge.

Wee beseech thee to heare us Good Lord.

That it may please thee to Defend Him
under thy wings, and that thy faithfullnesse
and Trueth may bee his Shield and
Buckler.

Wee beseech thee to heare us Good Lord.

That it may please thee to Satisfie Him
with thy mercy, and that soone, so that hee
and wee may Reioyce all the Dayes of our
Lives.

Wee beseech thee to heare us Good Lord.

COLLECTS FOR THE

Morning Prayer.

Lord

Lord raise up (wee pray thee) thy power and come among us, and with great might succour us, that where as through our sins and wickednesse wee bee Sore let and hindred, thy bountifull grace and mercy through the satisfaction of thy Son our Lord may speedily deliver us: to whom with thee and the Holy Ghost bee Honour and Glory world without end.

A Lmighty & everlasting God which doest Govern all things in Heaven and Earth mercifully heare the Supplications of thy People and grant us thy peace all the Dayes of our liues, through Iesus Christ our Lord.

A Lmighty & Everlasting God, mercifully looke upon our Afflictions, and in all our Dangers and Necessities, stretch forth thy right hand to helpe and Defend us, through Christ our Lord.

GOD who knowest us to bee sett in the midst of so many & great Dangers that for mans frailenes wee cannot alway stand uprightly; Grant to us the health of Body and soule, that all those things which wee suffer for sinne, by thy helpe wee may well passe and overcome, through Christ our Lord.

O Lord wee beseech thee favourably hear the Prayers of thy People, that wee which are Justly punished for our Offences, may
bee

bee mercifally delivered by thy Goodnes
for the Glory of thy Name, through Iesus
Christ our Lord, who Liveth and Reigneth
world without end. AMEN.

COLLECTS FOR THE

Evening Prayer.

Lord wee beseech thee to keepe thy
Church & household continually in the
true Religion, that they which doe
lean onely on thine heavenly grace may
ever more bee defended by thy Mighty
power, through Iesus Christ our Lord.

We beseech thee, Almighty God, looke
upon the hearty desires of thy humble
servants, & stretch forth the right hand of thy
Majestie to bee our Defence against all our
Enemies, through Iesus Christ our Lord.

God the Protector of all that trust in thee,
without whom nothing is strong, nothing
is holy, increase & multiply upon us thy mer-
cy, that thou being our Ruler & Guide wee
may so passe through things Temporall that
wee finally loose not things Eternall: grant
this Heavenly Father for Iesus Christ his
sake our Lord.

Lord wee beseech thee let thy continuall
Pitty cleanse & defend thy Congregation;
and

and because it cannot continue in safety
without thy Succour, preserve it evermore
by thy helpe and goodnes, through Iesus
Christ our Lord.

COLLECTS FOR THE

Morninge and Eveninge.

A Almighty God which hast promised to
heare the Petitions of them that aske in
thy Sonnes Name: wee beseech thee mercif-
fully to encline thine eares to us that have
made now our Prayers and Supplications
unto thee, and grant that those things
which wee have faithfully asked accord-
ing to thy will may effectually bee ob-
tained to the Reliefe of our Necessitie and to
the setting forth of thy Glorie; through Je-
sus Christ our Lord.

O Saviour of the world save us; who by thy
Crosse & Precious Blood hast Redeemed
us; helpe us we beseech thee O God.

The Grace of our Lord Iesus Christ and
the loue of God, and the fellowship of
the Holy Ghost, bee with us all evermore.

A M E N.

THE

THE SECOND FORME.

About Eleven of the Clock in the Morning, and Foure in the Afternone, The Priest and People assembled together: The Priest shall say the Confession, Absolution, and the Pater noster, as at other times:

Then in stead of the Venite exultemus, and the Psalmes for the Day, shall be sayd these three Psalmes following, by the Priest, and the People: the Priest beginning one verse, and The People another.

PSALME I.

WE will lift up our Eyes unto the hills from whence commeth our help.

Our help commeth even from the Lord, which hath made heaven & earth.

Unto thee doe we lift up our Eyes, O thou that dwellest in the heavens.

Behold, even as the Eyes of servants looke unto the hand of their Masters, & as the Eyes of a Mayden, unto the hands of her Mistresse: even so shall our Eyes waite upon the Lord our God, untill he have mercy upon us.

Habe

Habe mercp upon us, O Lord, have
mercp upon us: for we are a Nation utterly
despised.

Our soule is filled with the scornfull reproof
of the wealthy, and with the despitfulnes
of the proude.

Some put their trust in Chariots, and
some in horses: But we will remember the
name of the Lord our God.

We will goe into his Tabernacle: and fall
low, on our knees before his Footstool.

For the right hand of the Lord hath the
preeminence: the right hand of the Lord
bringeth mightie things to passe.

Help us now, O Lord! O Lord, send us
now prosperitie.

He will fulfill the desire of them that feare
him: he also will heare their cry, and will
helpe them.

The Lord helpeth them to right that suffer
wrong: the Lord feedeth the hungry.

The Lord upholdeth all such as fall: and
lifteth up all those that be downe.

The Lord looseth men out of prison: the
Lord giveth sight to the blinde.

The Lord careth for the righteous: He
defendeth the fatherlesse, and Widowe, as
for the wap of the ungodly, he turneth it up-
side downe.

The King cannot be saved by the multitude
of an Hoste; neither shall he be delivered by
much strength.

But it is Thou that sauest him from his
Enemies:

Enemies: and puttes them to confusion that hate him.

Save him, then, O Lord, and heare us;
O King of heaven, when wee call upon thee.

Glorp be to the Father, and to the Sonne,
and to the Holp Ghost.

As it was in the beginning, is now and
ever shall be, worl'd without end, A M E N.

P S A L M E II.

Deliver the King from his Enemies O
God, defend him from them that rise
up against him.

O deliver him from the wicked doers! &
save him from the bloud-thirstie men.

They have persecuted his soule, they have
smitten his life downe to the ground; they
have layd him in the darknes, as a man that
hath bin long dead.

His Enemies speake against him, and they
that lay waite for his life. take their counsell
together saying: God hath forsaken him;
persecute him & take him for there is none
to deliver him.

Their device is, only how to put him out,
whom God hath exalted: their delight is in
lyes; they give good words with their mouth
but curse with their hearts.

They courage themselvs in mischeife and
commune among themselves how they may
lay snares, & say that no man shall see them.

They

They imagine mischief & practise it: that they keepe secret among themselves; every man in the deepe of his heart.

They shoote out their lipps, and shake their heads, saying, He trusteth in God, that he will deliuer him: Let him deliuer him, if he will haue him.

But the King putteth his trust in thee O Lord: and in the mercies of the most highest he shall not miscarry.

His Eyes looke upon thee O God, in thee is his trust: O cast not out his soule.

Keep him from the snare which they have layd for him: & from the traps of all wicked doers.

O deliuer him from his persecutors: for they are too strong for him.

Bring his soule out of prison that he may give thanks unto thy name: which thing if thou wilt grant him then shall the righteous resort unto his company.

Have mercy upon him O Lord, consider the troubles which he suffers of them that hate him: and doe thou lift him up againe from the gate of death.

Lord he hath loved the habitation of thine house: and the place where thine honnour dwelleth.

The Zeale of thine house hath even eaten him up: And for thy sake hath he suffered reproofe, shame hath covered his face.

For thy sake is he killed all the day long: & is counted as a sheepe appointed to be slaine.

Bow downe thine eare, O Lord, to heare him; make hast to deliuer him; Be Thou his strong Rock, his house of Defence and his Castle: Be Thou also his Guide & leade him, for thy Names sake.

Drawe him out of the netts that they haue priuily layd for him. For Thou art his Strength.

O deliver him for he is helplesse and poore: and his heart is wounded within him.

They keepe him in on every side: They keepe him in I say on every side. But in the name of the Lord he shall destroy them.

Giue sentence with him; O God and defend his cause against the ungodly People: O deliver him from the deceitfull & wicked man.

O hold thou up his goinge in thy paths; that his footsteps doe not slip.

Turne thee againe, O Lord, at the last, and be gracious unto thy servant.

O satisfie him with thy mercy & that soone, so shall he rejoyce and be glad all the days of his life.

Comfort him againe now after the time that thou hast plagued him, & for the yeares wherein he hath suffered aduersity.

His Eyes are ever looking unto thee O Lord, & thou shalt pluck his feete out of the net.

Shew him thy marveilous loving Kindnes, thou that art the saviour of them which put their trust in thee; from such as resist thy right hand.

Keepe

• Keepe him as the apple of thine Eye, hide him under the shadow of thy wings from the ungodly men that trouble him.

His Enemies compasse him round about to take away his soule; & their mouth speaketh proude things. •

They ly waiting in his way on every side, turning their eyes downe to the ground.

Up Lord, disapoint them and cast them downe: deliver his soule from the ungodly which is a sword of thine.

For the sinne of their mouth, and for the words of their lipps, let them be taken in their pride, for why, their preaching is of cursing and lyes.

Slay them not least the People forget it, but scatter them abroad among the People, and put them downe O God our defence.

Yea let their owne tongues make them to fall, in so much that who so seeth them may laugh them to scorne.

So that a man shall say, verily there is a reward for the righteous: doubtles there is a God that judgeth the earth.

Glorp be to the Father, &c.

As it was in the beginning. &c.

PSALME III.

THe King putteth his trust in thee O Lord, let him never be put to cōfusiō: but rid him & deliver him in thy righteousness, incline thine care unto him & save him.

B 2

Bc

Be thou his strong hold whereunto he may alway resort: thou hast promised to helpe him for thou only art his house of defence and his Castle.

Deliver him O God out of the hands of the ungodly: out of the hands of the unrighteous and cruell man.

For they are minded to doe him some mischeife, so maliciously are they set against him.

O Lord God of our salvation, he hath cryed day and night before thee, O let his prayer enter into thy presence, incline thine eare unto his calling.

For his soule is full of trouble and his life draweth nigh unto the Graue.

He is counted as one of them that goe downe into the pitt, and he is even as a man that hath no strength.

Thou hast layd him in the lowest pit, in a place of darknesse, and in the deepe.

Thine indignation lyeth hard upon him, & thou hast vexed him with all thy stormes.

Thou hast put away his acquaintance farre from him: his lovers & his friends hast thou hid out of his sight.

He is become a reproofe amongst his Enemies: He is cleane forgotten as a dead man out of minde, he is become like a broken vessel.

He is so fast in prison, that he cannot get forth.

Have mercy upon him O Lord for he is in trouble.

trouble: his life is waxen old with heavinesse,
and his yeares with mourning.

His time is in thy hand O God, O deliver
him from the hand of his Enemies, and from
them that persecute him.

O shut not up his Soule with sinners; nor
his life with the bloud-thirsty.

In whose hands are wickednesse; and their
right hands are full of gifts.

Shut him not up into the hands of his En-
emies; but set his feete in a large roome.

O deliver him not over into the will of his
adversaries; for there are false witness
risen up against him, and such as speake
wronge.

They dayly mistake his words, all that they
imagine is to doe him evill.

False witness have risen up; they layd to
his charge things that he knoweth not.

They reward him evill for good; to the
greate discomfort of his soule.

In his adversity they reioyce, and gather
them together; yea the very abjects came
together against him, making mouths at him,
and ceased not.

His Enemyes speake evill of him saying,
when shall he dye, and his name perish?
let the sentence of guiltinesse proceed a-
gainst him, and now that he lyeth let him
rise up no more.

Lord how long wilt thou looke upon
this? O deliuer his soule from the calami-
ties which they bringe on him, and his dar-
ling from the Lyons.

O let not them which are his Enemies triumph over him, neither let them winke with their Eyes; that hate him without a cause.

Awake, and stand up to judge his quarrell, avenge thou his cause, my God & my Lord.

Behold, O God, our Defence; and looke upon the Face of thine Anoynted.

Turne thee unto him, and have mercy upon him; give thy strength unto thy servant; and helpe the sonne of thine handmaide.

Shew some token on him for good, that they which hate him may be ashamed, because thou, Lord, hast holpen him, & comforted him.

Glorie be to the Father, &c.

As it was in the beginning, &c.

After the Psalmes shall be read for the First Lesson, the III. Chapter of the Lamentations of the Prophet Jeremiah.

79. The Lesson ended, in stead of Te Deum, shall be said the XCIX. Psalm by the Priest & the People, leaving out the eleventh Verse onely.

O God, the heathen are come into thine inheritance: thy holy Temple have they defiled, and made Jerusalem an heap of stones.

The dead bodies of thy servants have they given

given to be meat unto the fowles of the air :
and the flesh of thy saints unto the beasts of
the land.

Their blood have they shed like water on
every side of Jerusalem : and there was no
man to bury them.

We are become an open shame to our En-
emies : a very scorn and derision unto them
that are round about us.

Lord, how long wilt thou be angry : shall
thy jealousy burn like fire for ever ?

Pour out thine indignation upon the hea-
then that have not known thee : and upon
the Kingdoms that have not called upon thy
Name.

For they have devoured Jacob : and laid
waste his dwelling place.

O remember not our old sins, but have
mercy upon us, & that soon : for we are come
to great misery.

Help us, O God of our salvation, for the
glory of thy Name : O deliver us, and be
merciful unto our sins, for thy Names sake.

Wherefore do the heathen say : Where is
now their God ?

O let the sorrowfull sighing of the pri-
soners come before thee : according, to the
greatnesse of thy power, preserve thou those
that are appointed to die.

And for the blasphemy wherewith our
neighbours have blasphemed thee : reward
thou them, O Lord, sevenfold into their
bosome.

So we that be the People, and Sheep of thy
pasture, shall giue thee thanks for ever: and
will alway be shewing forth thy praise from
generation to generation.

Glorry be to the Father, &c.

As it was in the beginning, &c.

Then shall be read the Second Lesson being part
of the XIX. Chapter of the holy gospels ac-
cording to S. Luke beginning at the XI.
Verse, and ending with the XXVII. Verse.

The Second Lesson ended, in stead of the Ju-
bilate, shall be said the XCIV. Psalm, by
the Priest & People, beginning at the third
verse.

Lord, how long shall the ungodly: how
long shall the ungodly triumph?

How long shall all wicked doers speak so
disdainfully: & make such proud boasting?

They smite down the People. O Lord:
and trouble thine heritage.

They murder the widow and the stranger:
and put the fatherlesse to death.

And yet they say, Tush, the Lord shall not
see: neither shall the God of Jacob regard it.

Take heed, ye unwise among the People: O
ye fools, when will ye understand?

He that planted the ear, shall he not hear:
or he that made the eye, shall he not see?

Or he that nurreth the heathen: it is he
that teacheth man knowledge, shall he not be
punish?

The

The Lord knoweth the thoughts of man:
that they are but vain.

Blessed is the man whom thou chastenest O
Lord: and teachest him in thy law.

That thou makest give him patience in
time of aduersity: untill the pit be digged up
for the ungodly.

For the Lord will not fail his People: nei-
ther will he forsake his inheritance.

Untill righteousness turn again unto judge-
ment: all such as be true in heart shall follow it.

Who will rise up with the against the wic-
ked: or who will take my part against the
evill doers?

If the Lord had not helped me: it had not
failed but my soul had been put to silence.

But when I said My foot hath slipped: thy
mercy (O Lord) held me up.

In the multitude of the troubles that I
had in my heart: thy comforts have refreshed
my soul.

Wilt thou have any thing to do with the
stool of wickednesse: which imagineth mis-
chief as a law?

They gather them together against the
soul of the righteous: and condemn the in-
nocent blood.

But the Lord is my refuge: and my God is
the strength of my confidence.

He shall recompense them their wicked-
nesse, and destroy them in their own malice:
yea, the Lord our God shall destroy them.

Glorie be to the &c. As it was &c.

After that, the Creed, the Versicles, the Collects, for the Day, for Peace, and for Grace shall be said. Together with the Litany. Then after the Prayer of Wee humbly beseech thee O Father, &c.

The Priest shall say,

O Lord guard the Person of thy Seruant our King.

Answer.

Who putteth his trust in thee.

Priest.

Send to him and to those that are for him help from thyne Holy Place.

Answer.

And hee thou evermore, and at this time Spectallp, most mightily defend him.

Priest.

Confound the designs of all those that rise up against him.

Answer.

And suffer Thou no impious hand, either for to hurt, or disquiet him.

Priest.

O Lord heare our prayers.

Answer.

And let our dayly and most earnest cries come unto Thee.

Priest.

O Most gracious Lord God, the Ruler of Princes when they are in their thrones, and their protectour when they are in perill, looke downe mercifully from heaven wee most

most humbly pray thee, upon the low estate
of thine Anoynted, our King: Comfort him
in his Troubles; Defend him in his Dangers;
Strengthen him in his good Resolutions; and
command thine Angells so to pitch their
Tents round about him, that he may be de-
fended from the Hands of all those that doe
desire his hurt, and may speedily be reesta-
blished in the just rightes of his Throne,
through Jesus Christ our Lord, A M E N, .

O Lord, we beseech thee mercifull hear our
Prayers, and spare all those which con-
fesse their sins to thee, that they whose
consciencs by sin are accused, by thy merci-
full pardon may be obsoled, through Jesus
Christ our Lord, A M E N.

O Most mighty God, and mercifull
Father, which hast compassion of all
men, and hatest nothing that thou hast made,
which wouldest not the death of a sinner, but
that he should rather turn from sin: and be
saled: mercifull forgive us our trespasses,
receiue and consozt us, which be grieved and
weared with the burden of our sins. Thy
property is to have mercy, to thee onely it
appertaineth to forgive sins. Spare us there-
fore, good Lord, spare the people whom
thou hast redeemed: enter not into iudgement
with thy servants which be vile earth, and
miserable sinners, but so turn thine eye from
us, which meekly knowledg our pienes,
and truly repent us of our faultis: so make
haste

Haste to help us in this world. that we may
ever live with thee in the world to come,
through Jesus Christ our Lord. **A M E N.**

*Then shall the People say this that followeth
after the Priest.*

Turn thou us, O good Lord, and so shall
we be turned: be favourable, O Lord.
be favourable to thy people, which turn to
thee in weeping, fasting, and praying: for
thou art a mercifull God, full of compas-
sion, long suffering, and of great pity. Thou
sparest, when we deserve punishment, and
in thy wrath thinkest upon mercy. Spare
thy people, good Lord, spare them, and let
not thine heritage be brought to confusion.
Hear us, O Lord, for thy mercy is great.
and after the multitude of thy mercies look
upon us.

Then the Priest shall say.

O God whose nature and property &c.

And then he shall say.

The Grace of our Lord Jesus Christ, &c.

*At the second service, after the Prayer for the
King which followes the Commandements,
shall be said this Psalm by the Priest and
People, kneeling.*

O God, my God looke upon him, whp
hast thou forsaken him, and art so farre
from his health, and from the words of his
complaint: O my

O my God, he cryeth in the day time, but thou hearest not, and in the night season also he takes no rest.

Pluck him not away neither destroy him with the ungodly and wicked doers, which speake friendly to him, but imagine mischiefe in their hearts.

Hast thee O God to deliver him, make haste to helpe him, O Lord.

Let them be ashamed and confounded that seeke after his soule, let them be turned backward, and put to confusion that wish him evil.

Let them not say in their hearts, there, so would we have it: neither let them say we have devoured him.

Send downe then from on high to fetch him: Take him, and deliver him out of these many waters.

O deliver him from his strongest Enemies and from them which hate him: for they are too mighty for him.

Bring him forth unto a place of liberty: Bring him forth, because thou hast a favour unto him.

Save thy servant which is in adversity: and bring downe the high lookes of the proude.

Deliver him from the strivings of his People, and make him, once againe, the head of all his kingdomes.

Then shall the King reioyce in thee, O God, and all they that sweare and keep loyalty to Him shall be commended: and the

the mouth of them that speake lyes and violate their solempne oathes, shall be stopped.

Then the Priest shall say the Collect.

Lord God of all mercy and Power, by whome Kings Reigne, and Nations are brought to obey them, wee beseech thee to have Compassion upon our gracious Soueraigne, & deliver him from all these stormes, that doe now threaten danger to Him. And, that Thou wouldst be pleas'd so to bring backe the Hearts of all his whole People to Him, that They remembring their Duty to Thee, & their solempne Oathes made to Him, may be speedily recouerd unto their former loyalty; That both King & People may be yet happie in each other, and may yet joyne in their publique prayse, at the joyfull sight of so great a mercy; Through Jesus Christ our Lord, A M E N.

Then shall be read for the Epistle, the same Epistle that is appoynted for the Second Sunday after Easter, namely the 1 Epistle of S. Peter, the II. Chapter beginning at the XI X. Verse. For this is thantes-worthe, &c to the end of that Chapter.

After the Epistle shall be read for the Gospell, the same Gospell that is appoynted for the XXII. Sunday after Trinity, namely, part of the XXI I. Chapter of the Holy Gospell

Katherine

Gospell according to S. Mathew, from the XV. Verse, beginning; Then went the Pharisees, &c, unto the XXIII. verse of the sayd Chapter.

After the Gospell shall be sayd the Nicene Creed, by the Priest and People standing.

Then, after the Sermon, shall be sayd the Prayer for the **Holy Catholique Church** militant here on earth: Then one, or more of the Collects after the Communion,

And Then the Priest rising upp shall pronounce the Blessing.

THE ORDER FOR EVENING PRAYER.

After the **Water Posset** and the **Psalmes** appointed for Morning Prayer, shall be read for the First Lesson the fourth Chapter of the Booke of the Lamentations.

Then; instead of the **Magnificat**, shall be sayd the X. Psalm, by the Priest and People, After that, shall be read for the Second Lesson, the XIII. Chapter of S. Paul to the Romanes.

And

And in stead of **None** **Vinitus** shall be sayd
the **LXXX. Psalme**. by the Priest and
People.

Then the **Creed**, the **Versicles**, the **Collects**
used at Evening Prayer, and after the third
Collect, shall be sayd the **Collect** for the
Kinge, as at Morning Prayer beginning,
Most Gracious Lord God, &c.

Then shall be sayd the usuall Prayer for the King,
that, for the Queene, with the Royal
Progenie, then that for the Bishops,
with the three Prayers at the end of the
Communion which were sayd at morning
prayer.

Then.

O Almighty God King of all Kings. &c.

Then.

The Grace of our Lord Jesus Christ, &c.

F I N I S.